BINGHAM COUNTY

EXTENSION UPDATE

UNIVERSITY OF IDAHO, U.S. DEPARTMENT OF AGRICULTURE, AND IDAHO COUNTIES COOPERATING

INSIDE THE ISSUE

HORTICULTURE NEWS

Upcoming Master Gardener Course Page 3

LIVESTOCK NEWS

Artificial Insemination Training
Page 4

4-H NEWS

Know Your Government (KYG) Page 4

Hello, Bingham County, 4-H Community:

In order to ensure we are continuously providing the youth of Bingham County a positive, educational, and fulfilling 4-H experience we have established several dates of final opportunity to enroll as leaders, within certain projects, and into the program in general. We want to encourage all leaders to be fully enrolled online, Protecting Minors Training completed, background check if needed and attendance to annual leader training by January 31, 2026 After the leaders have completed all necessary enrollment and training youth will be listed as Activated in their club. This approach will help ensure that all our youth and volunteers are on the same page moving forward into the new 4-H season, helping start off the year with a positive club experience.

Youth will need to be enrolled online at 4h.zsuite.org, enrollment is OPEN now!, and have registration fees paid by the cut off dates listed for the project they are doing. This is required by the University of Idaho for insurance purposes. If you need assistance setting up your Zsuite account, please call the office at 208-785-8060.

Project Registration Cut Off Dates 2025-2026

Leader

Current Leader re-enrollment-January 31, 2026

Animal Projects

Market Poultry-February 1, 2026 must be ordered and paid through office Beef-February 27, 2026 Swine-April 10, 2026 Sheep-April 30, 2026 Meat Goats-April 30, 2026 Dog-April 30, 2026 Dairy Goats-April 30, 2026 Dairy Cattle-April 30, 2026 Horse-April 30, 2026 Breeding Poultry-April 30, 2026 Rabbit-April 30, 2026



UPCOMING EVENTS - SAVE THE DATE

2025 Calendar

| November | 5 | 6 session Tai Chi Class, online, Karie Ure, 208-847-0345 |
|----------|-------|---|
| | 11 | Holiday - Office Closed |
| | 14 | DAY CAMPS - see last page for information |
| | 17-19 | Artificial Insemination Clinic, Carmen - contact John Hall 208-993-1222 |
| | 26 | Office Closed |
| | 27-28 | Holiday - Office Closed |
| December | 3 | Pesticide Applicator Training, online - contact Tom Jacobsen 208-624-3102 |
| | 3 | Intro to Backyard Beekeeping, on; line - contact Jennifer Werlin 208-776-8235 |
| | 12 | DAY CAMPS - see last page for information |
| | 25-26 | Holiday - Office Closed |
| | 29-31 | Office Closed |

2026 Calendar

| January | 1 | Holiday - Office Closed |
|-----------------------|---------|--|
| | 2 | Office Closed Finds Winter School and a contact Shannon Williams 200, 742, 1606 |
| | 6 8 | 5 wk Winter School, online - contact Shannon Williams 208-742-1696 |
| | 9 | Idaho Rangeland Livestock Symposium, Grace - contact jhatch@uidaho.edu |
| | 9 14 | DEADLINE - Master Gardener Registration, online, lallen@uidaho.edu |
| | 15 | 12 wk Master Gardener Course, online - contact lallen@uidaho.edu |
| | 19 | DEADLINE - KYG Enrollment, online, 4h.zsuite.org Holiday - Office Closed |
| | 31 | DEADLINE - Leader Enrollment |
| February | 1 | DEADLINE - Leader Emoliment DEADLINE - Market Poultry Enrollment and chicks paid for |
| i C bruary | 4 | East Idaho Cereal Conference, Fort Hall - contact Justin Hatch 208-547-3205 |
| | 14-16 | (KYG) Know your Government conference, Boise Id |
| | 16 | Discoveries in Agriculture, Rexburg - contact Jaared Gibbons 208-356-3191 |
| | 16 | Holiday - Office Closed |
| | 27 | DEADLINE - all Beef Project Enrollment (Breeding & Market) |
| March | 4 | Upper Valley Soil Health Forum, Rexburg - contact Jared Gibbons 208-356-3191 |
| | 5 | Forage School, Preston - contact Bracken Henderson 208-852-1097 |
| | 6 | Forage School - Mud Lake & St Anthony - contact Joseph Sagers 208-270-4031 |
| | 11 | Pesticide Applicator Training, online - contact Tom Jacobsen 208-624-3102 |
| April | 10 | DEADLINE - all Swine Project Enrollment (Breeding & Market) |
| • | 30 | DEADLINE - all Sheep Project Enrollment (Breeding & Market) |
| | 30 | DEADLINE - all Meat Goat Project Enrollment (Breeding & Market) |
| | 30 | DEADLINE - all Dog Project Enrollment |
| | 30 | DEADLINE - all Dairy Goat Project Enrollment |
| | 30 | DEADLINE - all Dairy Cattle Project Enrollment |
| | 30 | DEADLINE - all Horse Project Enrollment |
| | 30 | DEADLINE - Poultry Project Enrollment (Breeding) |
| | 30 | DEADLINE - all Rabbit Project Enrollment (Breeding & Market) |
| May | 25 | Holiday - Office Closed |
| June | 19 | Holiday - Office Closed |
| July | 4 | Holiday - Office Closed |
| September | 1 | Holiday - Office Closed |
| November | 11 | Holiday - Office Closed |
| | 26-27 | Holiday - Office Closed |



The University of Idaho is an equal-opportunity employer and educational organization. We offer our programs to persons regardless of race, color, national origin, gender, religion, age, sexual orientation, or disability.

Why Master Gardener?

- ·Large library of gardening education materials
- •Make lots of gardening friends in the community
- •Learn from the best in the horticulture profession.
- Advancement in the horticulture industry

Register for the course:

- •Registration completed online through Uofl student catalogue, use QR code
- •Cost \$200, \$155 being reimbursed upon completion of course materials & volunteer service
- •Registration will close January 9, 2026

Classes Include:

- •Botany Basics
- Soils
- Fertility
- Entomology
- Pruning
- Ornamental pruning
- •Season Extension
- Composting
- Organics
- Turfgrass
- Irrigation
- Plant Pathology Propagation
- •Woody plants
- Fruits Weeds
- Vegetables
- Pesticides
- Herbaceous Ornamentals
- Landscapes

- Intensive 12-week course, mid-January to mid-April.
- •Classes taught online- enjoy from the comfort of your own home!
- •36 hours of at your own pace class time, 40 hours of hands-on volunteer training.
- ·Hands-on lab training at the Extension Office
- •Upon completion of the course, Master Gardeners are considered paraprofessionals in home horticulture.
- •University credit is available for those interested.
- Contact Lena Allen Bonneville county Extension Office lallen@uidaho.edu

Our Service

Look for Master Gardeners Volunteers in the community at:

- Demonstration Garden and Orchard at Bonneville **Extension Office**
- ·Earth Day
- •Eastern Idaho State Fair
- ·HappyvilleFoodbasket Farm
- Water Festival
- Japanese Garden downtown Idaho Falls
- Diagnostic Clinic at University of Idaho Extension Office



THREE-DAY AI TRAINING COURSE

NOV. 17-19

16 HOT SPRINGS RANCH ROAD | CARMEN

Join the University of Idaho and Select Sires for an AI Certification Course, held at the Nancy M. Cummings Research, Extension and Education Center in Carmen.



The course begins at 9 a.m. on Nov. 17 and ends at 12 p.m. on Nov. 19.

Cost: \$350/person (lunch provided). RSVP required; Space is limited.

CONTACT JOHN B. HALL TO LEARN MORE OR REGISTER: JBHALL@UIDAHO.EDU | 208-993-1222

The University of klaho provides and is an equal opportunity employer and educational organization. We offer our programs to persons regardless of race, color, national origin, gender, religion, age, sexual orientation or disability.



Practical Farm and Ranch Financial Records Oct. 6, 13, 20, Online | \$100 per farm unit Contact Ron Patterson: patterson@uidaho.edu | 208-529-1390.

Farm Financial Analysis
Oct. 8, 15, 22, | Online | \$100 per farm unit
Contact Ron Patterson Sutterson@uidaho.edu | 208-529-1390

Beef Quality Assurance Certification & Training Oct. 21 | Chall FREE
Contact Sarah Baker: Sdbaker@uidaho.edu | 208-879-2344.

Beef School
Oct. 27 | Mackey | FREE
Contact Sarah Baker: \$dbaker@

uidaho.edu | 208-879-2344

Virtual Pesticide Applicator Training Dec. 3 | Online | FREE

uidaho.edu | 208-624-3102. Introduction to Backyard Beekeeping

Dec. 3, 10 | Online | \$75 ontact Jennifer Werlin: iwerlin@uidaho.edul 208-776-8235.

Agriculture Entrepreneurship: Farm and Food Business Planning

Jan.-April | Online | Cost TBD Contact Jennifer Werlin: jwerlin@uidahe

High-Altitude Idaho Master Gardener Program Jan.-Sept. | Hybrid | \$175 Werlin: jwerlin@uidaho.edu | 208-776-8235.

Jan. 6, 13, 20, 27 & Feb. 3 | Online | FREE

Idaho Rangeland Livestock Symposium Jan. 8 | Grace | FREE Contact: scottj@uidaho.edu or jlhatch@uidaho.edu.

Idaho Master Gardener Online Program Jan. 14, 21, 28; Feb. 4, 11, 18, 25; March 4, 11, 18, 25; April 1 | Online | \$200 du or lallen@uidaho.edu.

Discoveries in Agriculture Feb. 16 | Rexburg | FREE jaredg@ujdaho.edu | 208-356-3191.

East Idaho Cereals Conference Feb. 4 | Fort Hall | Cost TBD

stin Hatch: jlhatch@uidaho.edu | 208-547-3205.

Upper Valley Soil Health Forum March 4 | Rexburg | \$40 Contact Jared Gibbons: jaredg@ -@uidaho.edu | 208-356-3191.

Preston Forage School March 5 | Preston | \$10 h@uidaho.edu | 208-852-1097.

Virtual Pesticide Applicator Training March 11 | Online | FREE



2026 Know Your Government Conference

The KYG (Know Your Government) Conference is offered for 8th and 9th-grade 4-H youth interested in learning more about our government and how it works. Highlights include a Mock Legislative Session or Mock Trial Activities; opportunities to meet and observe members of the legislature at work, meet state elected officials and members of the judiciary, and tour the Capitol. Youth Delegate: \$225.00

> Feb 14th 4:00pm - Feb 16th 5:00pm **Registration Open:** 12/1/2025 12:05 AM Registration Close: 1/15/2026 11:55 PM \$250.00 Boise. Idaho

> > 8th grade 9th grade participants



November 3, 5, 10, 13, 17, 20 12 - 12:30 p.m. MT / 11 - 11:30 a.m. PT Virtual

Join University of Idaho Extension for a free Tai Chi class. Classes will be held virtually and weekly wellness tips will be sent to the email used in registration.

Register to receive the link: bit.ly/Extension-Tai-Chi

or scan the QR code.

Take time for personal wellness going into the holidays!

MORE INFORMATION: KURE@UIDAHO.EDU | 208-847-0345

f Idaho is an equal-opportunity employer and educational institu onal origin, gender, religion, age, sexual orientation, or disability.

What is a 4-H Club?

The definition of a 4-H Club is an organized group of youth who meet regularly with adult volunteers and staff for a progressive series of educational experiences. 4-H Clubs also must meet the required:

- Must have five members from no fewer than three families
- Must be organized with youth officers
- Must meet six or more times per year
- Must be supervised by one or more certified 4-H volunteers

Volunteer Certification

Attention!!! All Certified 4-H

Volunteer Leaders- Please Read!

All returning certified 4-H Volunteer leaders from last year will need to re-certify for the 2025-26 4-H year. Volunteer Leaders cannot begin club meetings, activities until certification is met. As a reminder, the certification process includes:

- Re-enrollment into your family profile on 4h.zsuite.org (use the same login and password you use for record book purposes). Sign all waivers and update all personal and club information as needed. If you are combining with another club or changing your club name, please let us know, ASAP!
- Complete the "Protecting Minor's
 Training" (required every 3 years)
 located in the Clover Academy on the
 left side of the screen. Choose the
 "Protecting Minor's Training". This
 alerts staff of your completion.
- Update the background screening every three years. Volunteers that need to update their screening will

be notified and sent the link to do so.

- Insurance fee for volunteers will be paid by Bingham County 4-H.
- Once the above steps are completed and verified, volunteer leaders will receive a certification letter via email.

It's time to enroll for the 2025-2026

4h.zsuite.org

There is a payment drop box (GRAY box) now available in the breezeway at the Extension Office. Please feel free to use that to drop off 4-H enrollment fees after hours. We can , also, accept payment by card over the phone or in person. There is a \$3 or 3% service charge that will apply.

Regular Enrollment:

Ages 8-18 (by Jan. 1,2026)

Idaho 4-H Fee- 15.00

B.C. 4-H programming-4.00

Member insurance- 1.00

Total: \$20 (each up to 3 children

In family, then \$5 each)

Clover Bud:

Ages 5-7 (by Jan.1, 2026)

Idaho 4-H fee- 15.00

Member Insurance- 1.00

Total: \$16.00 (each up to 3 children

In family, then \$1 each)

Horse Project Members:

Ages 8-18 (by Jan.1,2026)

Idaho 4-H fee- 15.00

B.C. 4-H programming-4.00

Eastern District 4-H horse activities participation fee- 4.00

Member Insurance- 2.00

Total: \$25.00 (each up to 3 children,

then \$10.00 each)

Zsuite Record Books

You can start entering information into your record books .

- All market animal projects will create a new record book for this year's project.
- Please label your record book the type of project you are doing. For example Market Beef or Breeding Beef, Poultry, or Dairy Goat. Do not label them the animal's name.
- Everyone is required to complete an involvement report along with their project record book. If you completed one last year, just unarchive it and change the dates to current year and add to it. If you are new to 4-H this year just title it involvement report.

If you have any questions or need assistance with record books, please call the 4-H office to schedule an appointment to go through it with you. 208-785-8060.

UPCOMING DAY CAMPS

Nov

ALL DAY CAMPS ARE LOCATED AT THE OFFICE UNLESS OTHERWISE SPECIFIED

You MUST be completely enrolled on 4h.zsuite.org and have enrollment fees paid at the office PRIOR to being added to any day camp lists.

Registration for day camps are **NOW** on 4h.zsuite.org in the events sections of your family profile. Register online. Limited space! ALL FEES MUST BE PAID AT THE OFFICE 1 WEEK PRIOR TO DAY CAMP IN ORDER TO ATTEND!.

We are able to accept cards over the phone or at office with a \$3 service fee.

14 Rope Baskets, CLOVERBUD, 10-noon, \$TBD 14 Rope Baskets, TRADITIONAL, 1-3 p.m., \$TBD

12 Tic Tac Toe bag, TRADITIONAL, 10-noon \$TBD Dec

The Bingham County News is published by the Bingham County Extension Office. All comments should be directed to Julie Buck. UI Extension Office, Bingham Co. 412 W. Pacific St. Blackfoot, ID 83221 (208) 785-8060 bingham@uidaho.edu http://www.uidaho.edu/bingham

Extension Educators:

Family & Consumer Sciences Reed Findlay, Forages/Horticulture Carmen Willmore, 4-H/Livestock

Krista Cernyar, Office Manager Heather Strupp, 4-H Coordinator Position Open, 4-H Secretary

Web Site:

https://www.uidaho.edu/bingham

Persons with disabilities who require alternative means for communication of program information or reasonable accommodations to any programs listed in this newsletter need to contact the Bingham County Extension Office two days prior to the event at 412 West Pacific St., Blackfoot, ID 83221, phone 208-785-8060, email bingham@uidaho.edu.

COOPERATIVE EXTENSION SYSTEM UNIVERSITY OF IDAHO BINGHAM COUNTY 412 WEST PACIFIC BLACKFOOT ID 83221

NON-PROFIT ORGANIZATION U.S. POSTAGE PAID **BLACKFOOT ID 83221** PERMIT No. 291



To keep current and up-to-date!

UI Extension, Bingham County